"On the Relation between Truth and Knowledge"

Abstract: For someone to know proposition \( p \) inferentially it is not enough that his belief in \( p \) and his justification for believing \( p \) covary with the truth of \( p \) through a sphere of possibilities. A further condition on inferential knowledge is that \( p \)'s truth-maker is identical with, or causally related to, the state of affairs the justification is grounded in.