

September 2009

CURRICULUM VITAE

DONALD P. RUTHERFORD

Philosophy Department, 0119
University of California, San Diego
9500 Gilman Drive
La Jolla CA 92093-0119
(858) 534-6802

10581 Oakbend Drive
San Diego, CA 92131
(858) 549-0744

drutherford@ucsd.edu

Canadian citizen; US permanent resident

HIGHER EDUCATION AND DEGREES:

Ph.D. Philosophy, University of California, Berkeley, 1988
M.A. Philosophy, University of Western Ontario, 1982
B.A. (Hons., Class I) Philosophy, Cambridge University, 1980
B.Sc. (Hons.) Physiology, University of British Columbia, 1978

TEACHING APPOINTMENTS:

2002- University of California, San Diego, Professor of Philosophy
2006- University of California, San Diego, Affiliated Faculty, German Studies Program
2003-2004 Harvard University, Visiting Professor of Philosophy
1999-2002 University of California, San Diego, Associate Professor of Philosophy
1994-1999 Emory University, Associate Professor of Philosophy
1988-1994 Emory University, Assistant Professor of Philosophy
1987-1988 Reed College, Visiting Assistant Professor of Philosophy and Humanities

COURSES TAUGHT:

Undergraduate: Humanities (ancient and modern); Introduction to Philosophy; Introductory Logic; Introduction to Ethics; Contemporary Moral Issues; Philosophies of Human Nature; Metaphysics; Hellenistic philosophy; History of Modern Philosophy; Upper-division Modern Philosophy (Rationalists; Empiricists; Spinoza and Hobbes; Kant, *Critique of Pure Reason*; Nietzsche).

Graduate: Epicureanism, Ancient and Modern; Leibniz; Descartes, Malebranche, Spinoza; Nietzsche; Early Modern Moral Philosophy; From Leibniz to Kant; Hobbes; Natures and Laws in Seventeenth-Century Natural Philosophy; Hume's *Treatise*.

AWARDS AND FELLOWSHIPS:

2009 UCSD Senate Faculty Research Lecturer Award
2008 UCSD Senate Faculty Distinguished Teaching Award
2006 UCSD Humanities Center Faculty Fellowship (quarter leave)
2004 Co-Director, NEH Summer Institute, "The Intersection of Philosophy, Science and Theology in the Seventeenth Century," University of Wisconsin, Madison, July 5-30, 2004
1992 Leibniz Society Essay Prize
1991 Emory University Research Council Award (semester leave)
1991 National Endowment for the Humanities Summer Stipend
1990 Henry R. Luce Faculty Seminar, Emory University (semester leave)
1988 NEH Summer Institute in Early Modern Philosophy, Brown University
1987 Distinguished Graduate Teaching Award, University of California, Berkeley

1982-86	Doctoral Fellowship, Social Sciences and Humanities Research Council of Canada
1982-83	Ralph W. Church Fellowship, University of California, Berkeley
1980	Senior Scholarship, Trinity College, Cambridge (declined)
1980	Tripos Book Prize, Trinity College, Cambridge
1978	Edgar C. Black Prize in Honours Physiology, University of British Columbia

PUBLICATIONS:

Authored Book:

1. *Leibniz and the Rational Order of Nature* (Cambridge University Press, 1995; paperback ed. 1998), 301 + xiii pp. Chapter 4 reprinted in *Literature Criticism from 1400 to 1800*, vol. 35, ed. Jelena O. Kristovic (Detroit: Gale Research, 1997), 175-94.

Critical Edition:

1. *The Leibniz-Des Bosses Correspondence*, Latin edition, English translation with Introduction and Notes (with Brandon Look) (Yale University Press, 2007), 461 + lxxix pp.

Edited Volumes:

1. *Leibniz: Nature and Freedom*, edited with Introduction (co-editor J.A. Cover) (Oxford University Press, 2005), 262 + xvi pp.
2. *The Cambridge Companion to Early Modern Philosophy*, edited with Introduction (Cambridge University Press, 2006), 421 + xv pp.

Edited Journal Issue:

1. *Leibniz* (special issue of *American Catholic Philosophical Quarterly* 76:4 (2002) devoted to the topic of Leibniz and religion).

Articles and Chapters:

1. "Terms, Predication, and the Complete Concept of an Individual Substance," in *Leibniz: Questions de Logique*, ed. A. Heinekamp, *Studia Leibnitiana*, Sonderheft 15 (1988), 130-144.

Reprinted in *Essays on Early Modern Philosophers: From Descartes and Hobbes to Newton and Leibniz*, ed. V. Chappell (Garland, 1993).
2. "'The Optimal Mean': Mechanism, Vitalism and the Intelligibility of Matter," in *Leibniz: Tradition und Aktualität, V. Internationaler Leibniz-Kongress, Vorträge* (Hannover, 1988), 833-840.
3. "Leibniz's 'Analysis of Multitude and Phenomena into Unities and Reality'," *Journal of the History of Philosophy* 28 (1990), 525-552.

Reprinted in *Leibniz*, ed. Catherine Wilson (Avebury: Ashgate Publishing, 2000).
4. "Phenomenalism and the Reality of Body in Leibniz's Later Philosophy," *Studia Leibnitiana* 22 (1990), 11-28.
5. "Leibniz's Principle of Intelligibility," *History of Philosophy Quarterly* 9 (1992), 35-49.

6. "Natures, Laws and Miracles: The Roots of Leibniz's Critique of Occasionalism," in *Causation in Early Modern Philosophy*, ed. S. Nadler (Penn State Press, 1993), 135-158.
Reprinted in *The Rationalists*, ed. D. Pereboom (Rowman and Littlefield, 1999), 301-26.
7. "Leibniz and the Problem of Monadic Aggregation," *Archiv für Geschichte der Philosophie* 76 (1994), 65-90.
8. "Leibniz on Perfection and the Laws of Nature," in *G.W. Leibniz. Analogia y Expresion*, ed. Q. Racionero and C. Roldàn (Madrid: Editorial Complutense, 1994), 375-388.
9. "Language and Philosophy in Leibniz," in *The Cambridge Companion to Leibniz*, ed. N. Jolley (New York: Cambridge University Press, 1995), 224-269.
10. "Metaphysics: The Late Period," in *The Cambridge Companion to Leibniz*, ed. N. Jolley (New York: Cambridge University Press, 1995), 124-175.
11. "Demonstration and Reconciliation: The Eclipse of the Geometrical Method in Leibniz's Philosophy," in *Leibniz's 'New System'*, ed. R. Woolhouse (Firenze: Olschki, 1996), 181-201.
12. "Leibniz and Mysticism," in *Leibniz, Mysticism and Religion*, ed. A. Coudert, R. Popkin and G. Weiner (Dordrecht: Kluwer, 1998), 22-46.
13. "Salvation as a State of Mind: The Place of *Acquiescentia* in Spinoza's Ethics." *British Journal of the History of Philosophy* 7 (1999), 447-473.
14. "Malebranche's Theodicy," in *The Cambridge Companion to Malebranche*, ed. S. Nadler (New York: Cambridge University Press, 2000), 165-189.
15. "G.W. Leibniz," in *The Blackwell Guide to Modern Philosophy*, ed. S. Emmanuel (Oxford: Blackwell, 2000), 78-100.
16. "Leibniz and the Stoics: The Consolations of Theodicy," in *The Problem of Evil in Early Modern Philosophy*, ed. E. Kremer and M. Latzer (University of Toronto Press, 2001), 138-164.
17. "Leibniz's 'On Generosity', With English Translation," *The Leibniz Review* 12 (2002), 15-21.
18. "*Patience sans Espérance*: Leibniz's Critique of Stoicism," in *Hellenistic and Early Modern Philosophy*, ed. Jon Miller and Brad Inwood (Cambridge University Press, 2003), 62-89.
19. "Descartes' Ethics," *The Stanford Encyclopedia of Philosophy* (Fall 2003 Edition; rev. Fall 2008), ed. Edward N. Zalta (URL = <http://plato.stanford.edu/archives/fall2003/entries/descartes-ethics/>).
Reprinted in *The Ethics Reader: A Selection of Entries from the 2007 Edition of the Stanford Encyclopedia of Philosophy*, ed. Troy Williamson (Waco: TSTC Publishing).
20. "In Pursuit of Happiness: Hobbes's New Science of Ethics," *Philosophical Topics* 31/1&2 (2003), 369-393.
21. "Idealism Declined: Leibniz and Christian Wolff," in *Leibniz and His Correspondents*, ed. Paul Lodge (Cambridge University Press, 2004), 214-237.
22. "On the Happy Life: Descartes vis-à-vis Seneca," in *Stoicism: Traditions and Transformations*, ed. Steven Strange and Jack Zupko (Cambridge University Press, 2004), 177-197.

23. "Leibniz on Spontaneity," in *Leibniz: Nature and Freedom*, ed. Donald Rutherford and J.A. Cover (Oxford University Press, 2005), 156-180.
24. "Metaphor and the Language of Philosophy," in *Leibniz et les Puissances du Langage*, ed. Frédéric Nef and Dominique Berlioz (Vrin, 2005), 271-284.
25. "Innovation and Orthodoxy in Early Modern Philosophy," in *The Cambridge Companion to Early Modern Philosophy*, ed. Donald Rutherford (Cambridge University Press, 2006), 11-38.
26. "Leibniz as Idealist," *Oxford Studies in Early Modern Philosophy* 4 (2008), 141-190.
27. "Leibniz on Infinitesimals and the Reality of Force," in *Infinitesimal Differences: Controversies between Leibniz and his Contemporaries*, ed. Ursula Goldenbaum and Douglas Jesseph (De Gruyter, 2008), 255-280.
28. "Spinoza and the Dictates of Reason," *Inquiry* 51/5 (2008), 485-511.
29. "Unity, Reality and Simple Substance: A Reply to Levey," *The Leibniz Review* 18 (2008), 101-118.
30. "Spinoza's Conception of Law: Metaphysics and Ethics," in *Spinoza's Theological-Political Treatise: A Critical Guide*, ed. Yitzhak Y. Melamed and Michael Rosenthal (Cambridge University Press, forthcoming).
31. "Simple Substances and Composite Bodies," in *Leibniz, Monadologie*, ed. Hubertus Busche (Akademie-Verlag, 2008).
32. "Leibniz on Compossibility" (with James Messina), *Philosophy Compass* (forthcoming).
33. "The End of Ends? Aristotelian Themes in Early Modern Ethics," to appear in *The Reception of Aristotle's Ethics*, ed. Jon Miller (Cambridge University Press).
34. "Hedonism and Virtue" (with Erin Frykholm), to appear in *The Oxford Handbook of British Philosophy in the Seventeenth-Century*, ed. Peter Anstey (Oxford University Press).

Encyclopedia Articles:

1. "Universal Language," in *The Routledge Encyclopedia of Philosophy*, ed. E. Craig (London and New York: Routledge, 1998), vol. 9, 533-535.
2. "Gottfried Wilhelm Leibniz," in *The Columbia History of Western Philosophy*, ed. R. Popkin (New York: Columbia University Press, 1999), 396-404.
3. "The Leibniz-Newton Controversy," in *The Columbia History of Western Philosophy*, ed. R. Popkin (New York: Columbia University Press, 1999), 431-437.
4. "*Acquiescentia in se ipso*," to appear in *Encyclopedia of Spinoza and His Times* (Thoemmes Continuum).

Translation:

1. Louis Couturat, *The Logic of Leibniz* (with R. Timothy Monroe) [original: *La Logique de Leibniz*, 1903]. Translation available at <http://philosophyfaculty.ucsd.edu/faculty/rutherford>. Excerpts from chs. 3-5 published in *Lexicology*, ed. Patrick Hanks (Routledge, 2008), vol. 1, 177-209.

Reviews:

1. Nicholas Jolley, *The Light of the Soul: Theories of Ideas in Leibniz, Malebranche, and Descartes*. *Journal of the History of Philosophy* 29 (1991), 678-680.
2. Catherine Wilson, *Leibniz's Metaphysics: A Historical and Comparative Study*. *The Philosophical Review* 101 (1992), 853-855.
3. Mark Kulstad, *Leibniz on Apperception, Consciousness, and Reflection*. *The Review of Metaphysics* 46 (1992), 164-166.
4. Nicholas Rescher, *G.W. Leibniz's Monadology*. *Isis* 83 (1992), 662-663.
5. G.W. Leibniz, *Sämtliche Schriften und Briefe*, Reihe I, Bde. 12 and 13. *Il Cannochiale* (1992, no. 3), 69-75.
6. Hide Ishiguro, *Leibniz's Philosophy of Logic and Language*, 2nd ed. *History and Philosophy of Logic* 15 (1994), 127-128.
7. "Reply to Nicholas Jolley's review of *Leibniz and the Rational Order of Nature*," *Leibniz Society Review* 5 (1995), 22-26.
8. Elmar J. Kremer, ed., *The Great Arnauld and Some of His Philosophical Critics*. *The European Legacy* 2 (1997), 946-947.
9. Patrick Riley, *Leibniz' Universal Jurisprudence: The Charity of the Wise* (with a response from the author), *Leibniz Society Review* 7 (1997). 67-76.
10. Tom Sorell, ed., *The Cambridge Companion to Hobbes*. *International Philosophical Quarterly* 38/1 (1998), 93-94.
11. R. S. Woolhouse and Richard Franks, eds. and trs., *Leibniz's 'New System' and Associated Contemporary Documents*. *International Philosophical Quarterly* 39 (1999), 229-230.
12. Daniel Garber and Michael Ayers, eds., *The Cambridge History of Seventeenth-Century Philosophy*. *Journal of the History of Philosophy* 37 (1999), 165-168.
13. Robert M. Adams, *Leibniz: Determinist, Theist, Idealist*. *Philosophy and Phenomenological Research* 61 (2000), 226-229.
14. J.A. Cover and John O'Leary-Hawthorne, *Substance and Individuation in Leibniz*. *Journal of the History of Philosophy* 39 (2001), 587-588. (with Michael Futch)
15. Stefano Di Bella, *The Science of the Individual: Leibniz's Ontology of Individual Substance*. *The Leibniz Review* 16 (2006), 105-119.
16. Maria Rosa Antognazza, *Leibniz: A Biography*. *Journal of the History of Philosophy*, forthcoming.

PRESENTATIONS:

"Terms, Predication, and the Complete Concept of an Individual Substance." Gottfried-Wilhelm-Leibniz-Gesellschaft Symposium on "Leibniz: Questions de Logique," Brussels, August 27, 1985.

"Leibniz's 'Analysis of Multitude and Phenomena into Unities and Reality'." Reed College, January 16, 1987.

"Appearance and Reality: Before Leibniz and After." Emory University, October 6, 1988.

"The Optimal Mean': Mechanism, Vitalism and the Intelligibility of Matter." Fifth International Leibniz Congress, Hannover, November 15, 1988.

"Contingency, Reason and the Concept of a Law of Nature." First International Conference of the Leibniz Society of Spain, Madrid, September 21, 1989.

"Whither Theory in Ethics: The Case of Williams' *Ethics and the Limits of Philosophy*." Georgia Philosophical Society, November 4, 1989.

"On What God Could Have Done: The Contingency of One Version of Leibniz's Principle of Sufficient Reason." American Philosophical Association, Eastern Division Meeting, Atlanta, December 27, 1989.

"Natures, Laws and Miracles: The Roots of Leibniz's Critique of Occasionalism." McGill University, April 9, 1990; invited paper at the conference Causation in Early Modern Philosophy, Madison, Wisconsin, April 21, 1990; University of British Columbia, February 14, 1992.

"Leibniz and the Problem of Monadic Aggregation." Ohio University, October 19, 1990.

"Leibniz and the Best of All Possible Worlds." Southern Society for Philosophy and Psychology, Atlanta, March 29, 1991.

Commentator: Glenn Hartz, "Leibniz Had No Principle of Aggregation." APA Central Division Meeting, Chicago, April 25-27, 1991.

"Leibniz's Last Word on Corporeal Substance." Midwest Seminar in Early Modern Philosophy, University of Chicago, November 10, 1991.

"What's So Good About the Best of All Possible Worlds? An Approach to Leibniz's Theodicy." Emory University, November 14, 1991.

Commentator: Gregory Brown, "Miracles in the Best of All Possible Worlds: Leibniz's Dilemma and Leibniz's Razor." APA Pacific Division Meeting, Portland, March 28, 1992.

"The Status of Corporeal Substance in Leibniz's Later Philosophy." Leibniz Society of North America, APA Eastern Division Meeting, Washington, D.C., December 28, 1992

Commentator: Amy Schmitter, "On the Grounds of Leibniz's Account of Necessary and Contingent Truths." APA Eastern Division Meeting, Washington, D.C., December 28, 1992

"Leibniz and the Problem of Soul-Body Union." Leibniz Society of North America, APA Pacific Division Meeting, March 1993.

Commentator: Steve Hales, "Was Nietzsche a Consequentialist?" Georgia Philosophical Society, May 15, 1993.

Commentator: David Werther, "Leibniz and the Contingency of *God Exists*." APA Eastern Division Meeting, Atlanta, December 28, 1993.

"Nietzsche's Path to the Revaluation of all Values." Emory University, February 22, 1994.

"Leibniz and Mysticism: Some Cautionary Remarks." Invited paper at the conference Leibniz, Mysticism & Religion. UCLA Center for 17th- and 18th-Century Studies, November 17-19, 1994.

"Leibniz's Philosophical Method in the 1690s and Beyond." Invited paper at the conference Leibniz in the 90's. Virginia Polytechnic and State University, March 17-19, 1995.

"Salvation as a State of Mind: The Goal of Spinoza's *Ethics*." University of Victoria, March 28, 1995.

"*Est aliquid prodire tenus*: The *Système Nouveau* and the Development of Leibniz's Philosophical Method." Invited paper at a conference on the 300th anniversary of the publication of the *Système Nouveau*. University of York, July 5-8, 1995.

"Nietzsche's Philosophy of Experience." Emory University, September 17, 1997.

"Salvation as a State of Mind: The Place of *Acquiescentia* in Spinoza's Ethics." Midwest Seminar in the History of Early Modern Philosophy, East Lansing, MI, November 23, 1997.

Commentator: Laurence Carlin, "Leibniz's Great Chain of Being." APA Pacific Division Meeting, Los Angeles, March 28, 1998.

"Hope and Happiness: Leibniz's Critique of Stoicism." University of California, San Diego, February 11, 1999.

"Why Leibnizian 'Corporeal Substances' Are Not Substances." 1999 Intermountain Seminar in Early Modern Philosophy, April 24, 1999.

"Leibniz and the Stoics: The Consolations of Theodicy." Invited paper at the conference "The Problem of Evil in Early Modern Philosophy," University of Toronto, September 4, 1999; Loyola Marymount University, November 12, 1999.

"Leibniz as Idealist." Southern California Philosophy Conference, UC Irvine, October 30, 1999.

"The Wisdom of the Moderns." Loyola Marymount University, November 11, 1999.

"Descartes's Ethics." Cartesian Circle, UC Irvine, January 29, 2000.

"Living in Agreement with Nature: Stoicism and Modern Philosophy." Invited paper at the conference "Stoicism: Traditions and Transformations," Emory University, April 1, 2000.

Commentator: Jack Davidson, "*Video meliora proboque, Deteriora sequor*: Leibniz on the Intellectual Source of Sin." APA Pacific Division Meeting, Albuquerque, April 6, 2000.

"*Patience sans Espérance*: Leibniz's Critique of Stoicism." Invited paper at the conference "Hellenistic Philosophy and the Early Modern Period," University of Toronto, September 24, 2000.

"Leibniz on Spontaneity and Self-Determination." Seventh Annual California Conference in Early Modern Philosophy, UC Berkeley, October 14, 2000.

"Idealism Declined: Leibniz, Kant and Christian Wolff." Invited paper at the conference "Leibniz and His Correspondents," Tulane University, March 17, 2001.

"Leibniz and Kant on the Principle of Succession," Joint Meeting of the North American Kant Society and the Leibniz Society of North America, APA Central Division Meeting, Minneapolis, May 3, 2001.

"Hobbes' New Science of Ethics," University of Alabama, Tuscaloosa, February 1, 2002; Margaret Dauler Wilson Conference, Flagstaff, AZ, June 22, 2002; UCSD, April 7, 2003; Johns Hopkins University, April 10, 2003.

"Metaphor and the Language of Philosophy." Invited paper at the conference "Leibniz et les Puissances du Langage," Université de Rennes, March 9, 2002.

"On the Happy Life: Descartes vis-à-vis Seneca," Margaret Dauler Wilson Memorial Conference, Flagstaff, AZ, June 21, 2002.

"Nietzsche's Way," Cal State Fullerton, November 12, 2002.

"*Sapientia est Scientia Felicitatis*," International Young Leibniz Conference, Rice University, April 19, 2003.

"Neostoicism and Early Modern Perfectionism," Invited Symposium paper (with comments by Gisela Striker), APA Eastern Division Meeting, Washington D.C., December 29, 2003; Mid-Atlantic Seminar in Early Modern Philosophy, University of Pennsylvania, November 2, 2003.

"Reflections on *Leibniz's Metaphysics*." Author-Meets-Critics session on Christia Mercer's, *Leibniz's Metaphysics: Its Origins and Development*, APA Central Division Meeting, Chicago, April 23, 2004.

"Leibniz as Idealist." New England Colloquium in Early Modern Philosophy Conference. Harvard University, June 6, 2004.

"Leibniz and the Problems of Corporeal Substance." Second Biennial Margaret Dauler Wilson Conference, Grafton, VT, June 15, 2004.

"The Dictates of Reason: Spinoza and the Enlightenment." Western Society for Eighteenth-Century Studies Conference, Cal State Long Beach, February 19, 2005.

"Leibniz as Idealist." University of California, Santa Barbara, April 1, 2005; Invited Symposium paper (with comments by Dan Garber) APA Central Division Meeting, Chicago, April 29, 2005.

"Living in Agreement with Nature," Keynote address, Bass Lake Conference, Cal State Fresno, April 3, 2005.

"What's Modern about (Early) Modern Philosophy," Cal State Fresno, April 4, 2005.

"*La morale* in Descartes' *Passions of the Soul*," Washington University, St. Louis, April 10, 2005.

"Spinoza and the Dictates of Reason," SFU 40th Anniversary Lecture, Simon Fraser University, September 30, 2005.

"Freedom as a Philosophical Ideal: Nietzsche and His Antecedents," University of New Mexico, February 27, 2006.

"Leibniz on Space," presentation to Garber/Hogan seminar, Princeton University, March 6, 2006.

"Leibniz on Infinitesimals and the Reality of Physical Force," 2006 Loemker Conference, Emory University, April 1, 2006.

"Spinoza and the Dictates of Reason," Naturalism in Early Modern Philosophy Conference, University of South Carolina, March 30-31, 2007.

"Happiness, Ancient and Modern," Invited Symposium paper, APA Central Division Meeting, Chicago, April 20, 2007.

Freedom as a Philosophical Ideal: Nietzsche and His Antecedents," University of Notre Dame, May 2, 2007; University of Chicago, May 4, 2007.

Leibniz on Infinitesimals and the Reality of Force"; "Leibniz on Possible Worlds and Compossibility," Harvard Workshop in Early Modern Philosophy, October 12-13, 2007.

"Religion and Human Happiness: The Long View," Beyond Belief II, Salk Institute, La Jolla, October 31, 2007.

"The History of Philosophy as Philosophy," Keynote address, University of New Mexico Graduate Student Conference, November 10, 2007.

"Simples and Composites," First Annual Conference of the Leibniz Society of North America, Rice University, January 27, 2008.

"Nietzsche's Way: Philosophy and the Revaluation of Values," Utah State University, January 31, 2008.

"Spinoza and the Dictates of Reason," Stanford University, March 14, 2008.

Commentator: Michael Della Rocca, "Striving, Oomph, and Intelligibility in Spinoza, APA Mini-conference on Spinoza's Psychology, APA Pacific Division Meeting, Pasadena, March 22, 2008.

"Leibniz's *Dynamica*: The Anatomy of a Failed Research Program," UCLA History of Science and Medicine Colloquium, April 14, 2008.

"Spinoza, Human Agency and the Good," Workshop on Mind, Body and Agency in Spinoza and Leibniz, Uppsala University, May 22, 2008; UC Irvine, May 30, 2008.

"Hobbes and Epicureanism," 10th South Central Seminar in Early Modern Philosophy, Texas A&M University, October 24, 2008.

"The Kind of People We Want to Be: The History of Philosophy and its Future," UCSD Senate Faculty Research Lecture, February 12, 2009.

"Law and Order: Policing the Passions in Spinoza's *Ethics*," Invited Symposium paper, APA Pacific Division Meeting, Vancouver, April 11, 2009.

"Jolley on Leibniz and the Excellence of Minds," Scientia Workshop, UC Irvine, June 6, 2009.

"Exercise in Amphiboly: A Kantian Perspective on Leibniz's Philosophy," Third Annual Conference of the Leibniz Society of North America, University of Kentucky, September 25, 2009.

DEPARTMENTAL SERVICE:

University of California, San Diego

Vice-Chair, Department of Philosophy, 2002-03, 2007-10
Placement Committee, 2009-10
Search Committees, 1999-2000, 2000-01, 2002-03 (chair), 2004-05 (chair)
Representative to University Senate, 2000-01, 2001-03 (alternate), 2005-07
Graduate Admissions Committee, 2005-06

Emory University

Director of Graduate Studies, 1995-99
Director of Undergraduate Studies, 1993-94
Undergraduate Studies Committee, 1988-89, 1993
Search Committee, 1989-90, 1990-91, 1992-93
Colloquium Coordinator, 1991-93
Library Coordinator, 1989-91

COLLEGE AND UNIVERSITY SERVICE:

University of California, San Diego

Arts and Humanities Research Initiative Committee, 2009-10
Committee on Committees, 2009-12
CAP, Committee on the Arts, 2008-10
Committee on Academic Personnel (CAP), 2006-07; chair, 2007-08
Senate Council, 2007-08
Senate-Administration Council, 2007-08
Revelle College, Humanities Advisory Council, 2006
Revelle College, Excellence Review Committee (chair), 2006
Search Committee for Dean of the Division of Arts and Humanities, 2004-05
Task Force on Undergraduate Education in a Research Context, 2003
Humanities Center Executive Committee, 2001-03

Emory University

Executive Council, Graduate School of Arts and Sciences, 1998-99
College Nominating Committee, 1998
Woodruff Graduate Fellowship Selection Committee, 1996-99
Chair, Emory College Conduct Council, 1993-94
College Conduct Council, 1990-92
SACS Committee on Institutional Effectiveness, 1991-93
Human Genome Initiative Task Force, Emory Ethics Center, 1990-93
Emory Freshman Seminar, 1989-90, 1993-96

PROFESSIONAL SERVICE:

APA Pacific Division, Program Committee, 2003-05.

Vice President and Program Coordinator, Leibniz Society of North America, 1996-99
Executive Board, Leibniz Society of North America, 1990-93, 1996-99, 2000-03, 2006-09.

Co-founder and organizer (with Doug Jesseph), Southeastern Seminar in Early Modern Philosophy, 1994-99.

Co-founder (with Mary Domski), Southwest Seminar in Early Modern Philosophy, 2005-09.

Organizer, Third Biennial Margaret Dauler Wilson Conference, UCSD, June 21-23, 2006; Southwest Seminar in Early Modern Philosophy, UCSD, February 23-24, 2007; APA Mini-Conference on Spinoza's Psychology, March 22-23, 2008, Pasadena, CA (with Eugene Marshall).

Editorial Boards: *History of Philosophy Quarterly*, 1993-96; *Journal of the History of Philosophy*, 1995-2003, 2004-2008; Book Review Advisory Board, *Journal of the History of Philosophy*, 1998-.

Referee: National Endowment for the Humanities; Social Sciences and Humanities Research Council of Canada; John Simon Guggenheim Foundation; Cambridge University Press; Oxford University Press; Yale University Press; *Journal of the History of Philosophy*; *Archiv für Geschichte der Philosophie*; *History of Philosophy Quarterly*; *Canadian Journal of Philosophy*; *Notre Dame Journal of Formal Logic*; *Oxford Studies in Early Modern Philosophy*; *Philosophy Compass*; *Cambridge Journal of Economics*; *Philosophy and Phenomenological Research*; *Ethics*; *Revue Philosophique de Louvain*; *British Journal of the History of Philosophy*; *Philosophers' Imprint*.